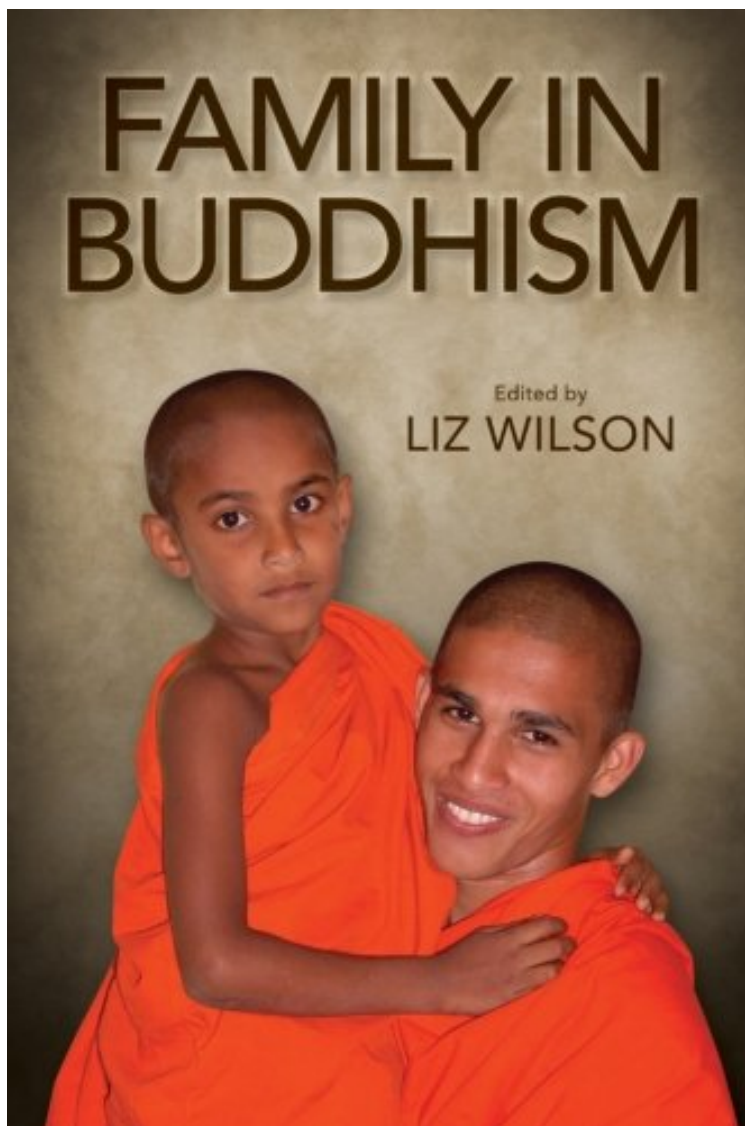


Family in Buddhism

*From State University of New York Press
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From State University of New York Press : Family in Buddhism before purchasing it in order to gage whether or not it would be worth my time, and all praised Family in Buddhism:

A wide-ranging exploration of Buddhism and family in Asiafrom biological families to families created in monasteries. The Buddha left his home and family and enjoined his followers to go forth and become homeless. With

a traditionally celibate clergy, Asian Buddhism is often regarded as a world-renouncing religion inimical to family life. This edited volume counters this view, showing how Asian Buddhists in a wide range of historical and geographical circumstances relate as kin to their biological families and to the religious families they join. Using contemporary and historical case studies as well as textual examples, contributors explore how Asian Buddhists invoke family ties in the intentional communities they create and use them to establish religious authority and guard religious privilege. The language of family and lineage emerges as central to a variety of South and East Asian Buddhist contexts. With an interdisciplinary, Pan-Asian approach, *Family in Buddhism* challenges received wisdom in religious studies and offers new ways to think about family and society. Wilson frames the pieces with an introduction that effectively grounds their specialized and occasionally esoteric focuses. This work is best suited for advanced undergraduates and graduate students learning to think outside the box of traditional scholarship and methodologies. CHOICE