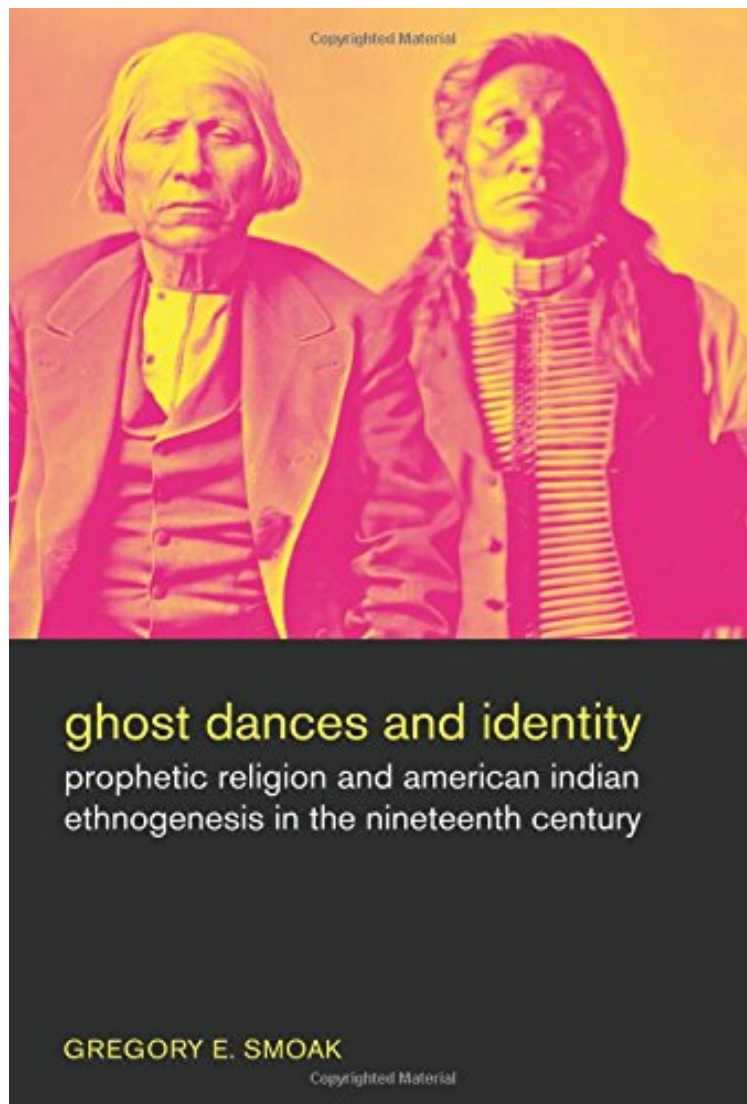


[Free pdf] Ghost Dances and Identity: Prophetic Religion and American Indian Ethnogenesis in the Nineteenth Century

Ghost Dances and Identity: Prophetic Religion and American Indian Ethnogenesis in the Nineteenth Century

Gregory Ellis Smoak

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This innovative cultural history examines wide-ranging issues of religion, politics, and identity through an analysis of the American Indian Ghost Dance movement and its significance for two little-studied tribes: the Shoshones and Bannocks. The Ghost Dance has become a metaphor for the death of American Indian culture, but as Gregory Smoak argues, it was not the desperate fantasy of a dying people but a powerful expression of a racialized Indianness. While the Ghost Dance did appeal to supernatural forces to restore power to native peoples, on another level it became a vehicle for the expression of meaningful social identities that crossed ethnic, tribal, and historical boundaries. Looking closely at the Ghost Dances of 1870 and 1890, Smoak constructs a far-reaching, new argument about the formation of ethnic and racial identity among American Indians. He examines the origins of Shoshone and Bannock ethnicity, follows these peoples through a period of declining autonomy vis-a-vis the United States government, and finally puts their experience and the Ghost Dances within the larger context of identity formation and emerging nationalism which marked United States history in the nineteenth century.

"This is a compellingly nuanced and sophisticated study of Indian peoples as negotiators and shapers of the modern world." - Richard White, author of *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*"From the Inside Flap" This is a compellingly nuanced and sophisticated study of Indian peoples as negotiators and shapers of the modern world."Richard White, author of *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815*